# PUNJAB SKILLS DEVELOPMENT FUND

# INVITATION FOR EXPRESSION OF INTEREST (EOI) FOR

## **PRE-QUALIFICATION**

Procurement No: 53/SYIG/PSDF/MPTS

# HIRING OF A FIRM / COMPANY TO CARRY OUT SKILLING YOUTH FOR INCOME GENERATION (SYIG) MID-PROGRAM TRACER STUDY 2023-24

January 2024



Submission Date for EOI Document: January 31, 2024, on or before 03:00 PM

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### 1) <u>Background</u>

Punjab Skills Development Fund (PSDF) is the largest skills development fund in Pakistan. PSDF was established in 2010 as a not-for-profit company set up under the Companies Ordinance 1984 by the Government of Punjab (GoPb). PSDF offers quality demand driven skills training to vulnerable and poor youth of Punjab helping them to create sustainable income generation opportunities in Pakistan and beyond.

### 2) Invitation for Expression of Interest

PSDF is soliciting Expression of Interest from consulting firms / companies "**To carry out Skilling Youth** for Income Generation Mid-Program Tracer Study 2023-24.". In this regard, the consulting firm / company will be required to provide the Services as mentioned in the terms of reference.

| P5<br>Skills For 1    | DF  |   |   |   |  | C                         |
|-----------------------|---|---|---|---|--|---------------------------|
|                       | Invitation for Expression of Interest for Prequalification of Firm / Company to Carry out<br>Skilling Youth for Income Generation (SYIG) Mid-Program Tracer Study 2023-24.<br>Punjab Skills Development Fund (PSDF) is the largest skills development fund in Pakistan  |   |   |   |  |                           |
|                       |   | s a not-for-profit co   |   |   |  |                           |
| cons<br>Docu<br>tende | ultancy services.<br>ument containing a<br>ering portal (ht   | ons from tax regis<br>The interested<br>all details and sho<br>tps://etender.psdf.<br>pra.punjab.gov.pk | firms / comp<br>ortlisting criteria<br>org.pk/esop/gr | anies can obta<br>a and terms & c                       | ain the Preq<br>onditions from         | ualification<br>n PSDF e- |
| Sr.<br>No.            | Description   | Procurement No.   | Total Tenure<br>of Contract                           | Applications<br>Submission<br>Deadline (Date<br>& Time) | Applications<br>Opening<br>Date & Time | Estimated<br>Cost         |
| 1                     | Hiring of a Firm<br>/ Company to<br>carry out<br>Skilling Youth<br>for Income<br>Generation<br>(SYIG) Mid-<br>Program Tracer<br>Study 2023-24.  | 53/SYIG/PSDF/<br>MPTS   | 6 months  | January 31,<br>2024 on or<br>before 03:00 PM            | January 31,<br>2024 at<br>03:30 PM     | PKR 15<br>Million         |
| For f                 | <ul> <li><u>etender.psdf.or</u></li> </ul>  | terms of reference,<br>g.pk/esop/guest/go/j<br>opra.punjab.gov.pk                                       |   | t <u>y/curren</u> t                                     |  |                           |
|                       | <ul> <li>Important Information:</li> <li>Follow instructions on etender.psdf.org.pk</li> <li>Bids submitted only through E-Tender Portal shall be accepted while submission by other means shall be rejected.</li> <li>The bidding procedure shall be governed strictly in accordance with the Punjab Procurement Rules 2014 through national competitive bidding procedure.</li> </ul> |   |   |   |  |                           |
|                       | 21 A, H-B   | <b>rement Departme</b><br>lock, Dr. Mateen F<br>PSDF(7733)   Toll                                       | atima Road, G   | Sulberg II, Lahore                                      | e, Pakistan.                           | .org.pk                   |



### a) Eligibility Conditions

- i. Evidence of the entity i.e., firm / company's registration / incorporation is required. (Please attach copy of certificate of incorporation / company registration certificate / firm registration certificate)
- **ii.** Must be an active taxpayer in Federal Board of Revenue (FBR). (Provide active Taxpayer Evidence.)
- iii. Firm / company must be registered with the Punjab Revenue Authority (PRA) (if already not registered with PRA, then, if awarded the work, the firm / company will have to get registered with PRA before signing of contract. (Please provide PRA registration certificate or undertaking on firm / company letterhead for registration before signing the contract (if already not registered)).
- iv. Provide document for Non Blacklisting declaring that the firm / company is not blacklisted by any Government agency / semi government/ authority/ organization (as per Template attached as Annexure G). (Please attach copy of Affidavit on stamp paper (duly attested by oath commissioner) of not less than value of PKR.100 on e-tender and original must be delivered to PSDF office as per the mentioned address before the closing date and time of the bid as per given template in Annexure G).
- v. Firm / Company should have a minimum of 5 years of professional experience. (Please attach certificate of incorporation / company registration certificate / firm registration certificate).
- vi. Firm / Company should have minimum average of last 2 years turnover/revenue of PKR 15 million as per Audited Financial Statements & Reports or Tax Returns.s (Please attach audited financial statements & reports of years (2020 21 & 2021 22) done by ICAP/SBP/ICMAP registered auditing firm (where applicable as per the law) OR annual tax return of years (2020 21 & 2021 22).
- vii. The consulting firm must share experience of having conducted surveys / assessments / projects / assignments of same or similar nature, for various donor-funded / not-for-profit institutions / organization, government projects and/or organization. Provide copy of the contract or Service Orders or Completion Certificates

#### b) Other Necessary Information

#### i. Expression of Interest Document

The Interested firm / company can obtain EOI Document containing all details, shortlisting criteria and terms & conditions, from PSDF website (etender.psdf.org.pk/esop/guest/go/public/opportunity/current) and PPRA website (www.ppra.puniab.gov.pk).

#### ii. Acceptance or Rejection of EOI Application

The competent authority may reject EOI application at any time prior to the issuance of Request for Proposal (RFP). The procuring agency shall upon request communicate to any interested consulting firm / company the grounds for its rejection of application but shall not be required to justify those grounds.



### 3) <u>Time Schedule for Submission of EOI Application</u>

Complete EOI for prequalification containing all required information & documentary evidence must be submitted on the e-tendering portal before closing dated i.e., on January 31, 2024 at 03:00 PM. Expression of Interest shall be publicly opened on the same day i.e., on January 31, 2024, at 03:30 PM in the presence of applicant's representatives who wish to attend it. EOI Document submitted throughE-Tender shall be accepted, whereas by-hand/hard copies submission is not allowed and shall be rejected.

Kindly fill the following necessary annexures required for the qualification criteria and attach the supporting documentary evidence as mentioned in each annexure:

| Annex – A:   | Firm / company Information                                |
|--------------|---|
| Annex – B:   | Eligibility Response Checklist                            |
| Annex – C:   | Technical Evaluation Criteria                             |
| Annex – C-1: | Key Management Staff of the Firm / Company                |
| Annex – C-2: | CVs of Proposed Key Management                            |
| Annex – D:   | Similar Experience of the Firm / Company                  |
| Annex – E:   | Cover Letter for the Submission of Expression of Interest |
| Annex – F:   | Declaration of Correctness of Information                 |
| Annex – G:   | Affidavit for Non – Blacklisting <b>(Original)</b>        |

### 4) Instruction & Guidelines for Consulting Firms / Companies

- a) PSDF wishes to shortlist the interested firms / companies through the Expression of Interest for prequalification process, and only short listed firm(s) / company(s) will be invited to submit Technical and Financial Proposals through Request for Proposal (RFP). Quality and Cost based method will be adopted for the selection of firm / company at RFP stage.
- **b)** All documents and information received by PSDF from applicants will be treated as strictly confidential.
- c) All expenses related to participation in this process shall be borne by the firm / companies.
- d) Expression of Interest received after closing time shall not be accepted and will be returned without opening.
- e) PSDF reserves the right to request submission of additional information from applicants to clarify/ further understand, if required.
- f) PSDF reserves the right to verify any information provided by prospective applicants. False information will lead to disqualification and the organization will be barred for bidding in PSDF schemes/projects.
- g) Joint venture of any kind is not allowed to participate in the bid.
- h) PSDF will notify the short-listed consulting firms / companies (found eligible and <u>scoring minimum</u> <u>65 marks</u> in their technical evaluation) and request for proposal (RFP) document will be issued to them accordingly.
- i) The pre-proposal meeting will be conducted on January 22, 2024, at 11: 00 AM at PSDF HQ Board Roosm for physically attending the meeting or through Microsoft Teams (ONLINE) or Consulting firm



who wants to join shall have to write/submit all its queries in writing in through e-message of E-tender portal **before COB**, **January 19**, **2024 at 05:00 PM**, and for those who want to attend online, the link will be shared via message on e-tender portal before start of the session. The purpose of this meeting is to address and guide the bidders regarding the submission of proposal on e-tender portal along with the other queries (if any).

- j) Any clarification requests may be made in writing through e-tender (etender.psdf.org.pk/esop/guest/go/public/opportunity/current) by January 24, 2024 before 5:00 PM.
- **k)** Although adequate thought has been given in the drafting of this document, errors such as typos may occur which the PSDF will not be responsible.



### 5) Terms of Reference, Duties and Responsibilities of Consulting Firm / Company

#### 5.1 Skilling Youth for Income Generation Program 2021-2026

The "Skilling Youth for Income Generation" program is designed to equip poor and vulnerable youth of Punjab with essential skills training to enhance their employability and income-generating capabilities. Under this program, PSDF aims to provide skill trainings to 180,000 individuals (40% females) for a period of 5 years (2021-2026).

The program is currently in progress and is expected to run for another 2.5 years. This mid-program tracer study seeks to evaluate the progress and outcomes of the program up to the mid-point to provide valuable insights for program improvement and decision-making.

### 5.2 Study Objectives

Following are the tracer study objectives:

- i. Analyze SYIG's performance based on success indicators such as employment rates, income earning outcomes, job readiness, and trade relevance. Additionally, gather feedback from graduates to assess the quality and relevance of the training.
- ii. Identify areas for program improvement based on labor force participation rates, employment rates, income levels, general satisfaction, and feedback from both graduates and employers.
- iii. Gather information from employers about the quality and relevance of the training and skills acquired by PSDF graduates.
- iv. Formulate recommendations to enhance the quality, relevance, and effectiveness of PSDF's training programs.

#### 5.3 Study Design and Methodology

The tracer study will utilize a mixed-methods approach, combining qualitative and quantitative data collection techniques. The methodology will include but not be limited to:

- Surveys: Conduct structured questionnaires with the program participants, trainees/graduates and employers to collect quantitative data on skill acquisition, income generation activities, and perceived program effectiveness.
- Focus Group Discussions (FGDs): Organize FGDs with selected groups of participants such as Training Service Providers to gain deeper insights into experiences, challenges, and feedback regarding the program.
- **Key Informant Interviews:** Conduct interviews with other stakeholders to gather qualitative feedback on the program's implementation and impact.

#### 5.4 Study methods & data collection instruments

- Develop a list of indicators/variables of the survey instrument for SYIG graduates.
- Finalize the survey instrument (questionnaires) in consultation with PSDF for each respondent category.
- Translation of questionnaires into Urdu language including back-translation (Urdu to English) to ensure conformity with the finalized English language survey.
- Share both English and Urdu language survey questionnaires for sign-off from PSDF.



#### 5.5. Population Details:

| Population of Interest for each survey    |  |  |
|---|--|--|
| A: PSDF Trainees/Graduates from SYIG      | N=42,100 across 36<br>districts of Punjab. |  |
| B: Employers who have hired SYIG trainees | N=1,136 across 36<br>districts of Punjab   |  |

#### 5.6 Pilot Testing

Survey instruments shall be tested in the field during the pilot test survey. A short pilot survey report, listing any modifications to the survey instrument post-test, along with the finalized post-test survey instruments to be submitted to PSDF.

#### 5.7 Data Collection

#### 5.7.1 Enumerators

- Recruit enumerators both male and female bearing the scope of study in mind and safeguard training and field implementation activities against harassment.
- Determine the required number of enumerators and ensure their recruitment for the study. Also, indicate adequate back-up for the fieldwork in urgent cases.
- Ensure gender sensitivity and survey training of the enumerators to be used in the study.

#### 5.7.2 Field Surveys

- Devise engagement and detailed fieldwork/survey plan.
- Conduct survey using the data collection tools with a finalized and statistically valid sample considering possibilities for disaggregation (cluster etc.).
- Implementation & monitoring of the field survey plan to ensure high quality data.
- Generate a field check (data quality) table and share with PSDF.
- Submit a fieldwork completion report entailing all these details to PSDF.

#### 5.7.3 Data Management and Analysis

- Develop a tabulation plan on the agreed indicators.
- Development of database and dashboard for visibility of survey results.
- Ensure entry, cleaning of raw data and documentation of the data collected using relevant software and generate output tables based on the analysis plan.
- Share data sets for raw data collected as well as coded and cleaned data.
- Share do files (STATA or SPSS) or syntax file of data analysis.
- Prepare draft report integrating findings from the survey and qualitative analyses.
- Provide weekly progress to PSDF from the inception till end of the project.
- Present study findings to PSDF management.
- Develop and deliver final report and presentation incorporating comments and suggestions from PSDF.

#### 6) **Deliverables and Time Frame**

The project shall not exceed approximately 6 months (excluding Client's review time). The project will commence upon approval of the proposal and signing of an agreement between the Consulting Firm/ company and PSDF.



The Consulting Firm / company will be responsible for the following deliverables (**description of deliverable (6.1**):

| Project Deliverables / Milestones<br>(refer to 6.1)   | Timelines for submission |
|---|--------------------------|
| 1. Submission of Inception report detailing the conceptual framework, assignment work plan, detailed approach and methodology and the nature and structure of all the expected deliverables. Capture any other significant development in the study approach or ToRs after the kick-off and inception meeting with the Client | Week 4                   |
| 2. Pilot testing, finalization of questionnaires and other data collection tools (Urdu and English), enumerator training and their training and tabulation plan. *Submission of pilot test report. The purpose of pilot is to test the questionnaire and make necessary changes if required.                                  | Week 8                   |
| 3. Completion of field survey/ data collection, data entry, cleaning and quality control of data. Submission of Fieldwork completion report, data sets (raw and cleaned) and filled questionnaires (original copies).   | Week 16                  |
| 4. Draft final report submission entailing analysis based on results of the full survey and recommendations for initial review of the Client.   | Week 20                  |
| 5. Final report submission after incorporating Client (PSDF) feedback and Presentation to Client (PSDF) with final findings & recommendations.  | Week 24                  |



### 6.1: Description of Deliverables

| Sr. No. |                                    | Description  | Key Components   |
|---------|------------------------------------|--|--|
|         | Deliverables                       | These deliverable descriptions are indicative and will be finalized after contract signing and meeting with the Client.  |  |
| 1.      | Inception Report                   | The inception report is a means of ensuring mutual understanding of the Consultant's plan of action and timeline for conducting the research study in line with the Clients specifications. It also provides additional guarantee of adherence to, and interpretation of the ToRs along with a description of the conceptual framework of the study.   | <ul> <li>Summary appreciation of<br/>ToRs</li> <li>Detailed methodology &amp;<br/>approach</li> <li>Draft questionnaire</li> <li>Draft structure of the<br/>report</li> <li>Project work plan</li> <li>Sample details with<br/>proportionate basis of<br/>already defined clusters.</li> </ul> |
| 2.      | Pilot Test<br>Report               | The pilot test report will entail the strategy and sample size for the pilot study along with the results of the sample.   | <ul> <li>Pilot survey strategy &amp; sample achieved</li> <li>Results of the pilot</li> </ul>  |
| 3.      | Field Work<br>Completion<br>Report | The field strategy report is a detailed report explaining the strategy deployed<br>for <b>full survey</b> field work including but not limited to understanding of the<br>sample surveyed, development of data collection instruments, data<br>collection methods, strategy to reach the sample respondents response<br>rates, how complete sample was exhausted, cases of unresponsive sample.<br>Also comment on any challenges with implementation, including logistical<br>problems and detailed explanation of any changes made in the survey<br>strategy, data collection instruments or other survey components after the<br>pilot was conducted. | <ul> <li>Full survey strategy &amp; sample details</li> <li>Final survey instruments</li> </ul>  |
| 3.      | Data Sets                          | The data set refers to the raw data as well as cleaned and coded data using relevant software such as STATA or SPSS, and generation of output tables based on the analysis plan. Ensuring data integrity and quality of the analysis and report content will remain the primary criteria for the Client to approve the deliverable.  | <ul> <li>Raw data collected<br/>(uncleaned and not coded)</li> <li>Cleaned data sets (STATA<br/>or SPSS or excel files)</li> <li>Do files or syntax files</li> <li>Completed &amp; filled<br/>questionnaires (original<br/>copies)</li> </ul>  |
| 4.      | Draft Final<br>Report              | The draft survey report refers to the first version submitted to the Client for review entailing analysis based on results of the full survey and recommendations.   | <ul> <li>Draft report with analysis<br/>based on results of the full<br/>survey</li> </ul>   |
| 5.      | Final Report<br>&<br>Presentation  | The final report is expected to incorporate Client's feedback on the draft report. Ensuring data integrity and quality of the analysis and report content will remain the primary criteria for the Client to approve the deliverable. Power point presentation of key results and recommendations to be given to PSDF management.  | <ul> <li>Final report after<br/>incorporating Client's<br/>feedback.</li> </ul>  |



### **Data of SYIG Graduates**

### Number of Completed SYIG Trainees since Inception till September 30,2023

| Scheme Type               | Female | Male   | Total  |
|---------------------------|--------|--------|--------|
| Community based Trainings | 9,805  | 526    | 10,331 |
| Formal Trainings          | 13,557 | 16,093 | 29,650 |
| Industrial Programs       | 889    | 1,230  | 2,119  |
| Grand Total               | 24,251 | 17,849 | 42,100 |
|                           |        |        | •      |

| New Sector                           | Female | Male   | Total  |
|--------------------------------------|--------|--------|--------|
| Agriculture & Livestock              | 8,529  | 294    | 8,823  |
| Financial Services                   | 163    | 26     | 189    |
| Hospitality, Retail & Services       | 3,614  | 1,913  | 5,527  |
| Infrastructure & Construction        | 878    | 5,489  | 6,367  |
| Manufacturing & Light<br>Engineering | 413    | 4,661  | 5,074  |
| Telecoms & ICT                       | 3,430  | 4,438  | 7,868  |
| Textiles Manufacturing               | 7,224  | 875    | 8,099  |
| Transport & Logistics                | 0      | 153    | 153    |
| Grand Total                          | 24,251 | 17,849 | 42,100 |

| Program Focus | Female | Male   | Total  |
|---------------|--------|--------|--------|
| Aghaaz        | 457    | 1,220  | 1,677  |
| E-Tayyar      | 3,397  | 4,395  | 7,792  |
| Haryali       | 8,529  | 0      | 8,529  |
| Mahir         | 8,129  | 11,006 | 19,135 |
| Umeed         | 997    | 1,062  | 2,059  |
| Uraan         | 2,742  | 166    | 2,908  |
| Grand Total   | 24,251 | 17,849 | 42,100 |

| Unique Trade                  | Female | Male | Total |
|-------------------------------|--------|------|-------|
| 2D & 3D Drafting Using Auto   |        |      |       |
| CAD                           | 141    | 693  | 834   |
| 3D Designing & Modeling using |        |      |       |
| CATIA                         | 300    | 0    | 300   |
| Adda Work & Commercial        |        |      |       |
| Tailoring                     | 575    | 0    | 575   |
| Amazon Virtual Assistant      | 56     | 32   | 88    |
| Apparel Supervisor            | 63     | 18   | 81    |
| Auto CAD (Civil)              | 42     | 465  | 507   |
| Auto Electrician              | 5      | 254  | 259   |
| Auto Mechanic                 | 0      | 57   | 57    |
| Auto Mechanic (Petrol)        | 0      | 436  | 436   |
| Bakery & Pastry               | 52     | 27   | 79    |
| Barista Skills (Fast Food)    | 33     | 49   | 82    |
| Beautician                    | 1,208  | 9    | 1,217 |
| Building painter              | 40     | 25   | 65    |

**10** Expression of Interest – Hiring of a Firm / Company to carry out Skilling Youth for Income Generation Mid-Program Tracer Study 2023-24.



| CAD / CAM Computerized<br>Pattern Designing                     | 345 | 157 | 502   |
|---|-----|-----|-------|
| Call Center Agent   | 232 | 149 | 381   |
| Call Center Representative                                      | 138 | 22  | 160   |
| Carpenter   | 76  | 569 | 645   |
| Chef  | 171 | 239 | 410   |
| Civil Surveyor  | 27  | 13  | 40    |
| Close Circuit TV (CCTV)   |     |     |       |
| Technician  | 225 | 686 | 911   |
| CNC Machine Operator  | 2   | 325 | 327   |
| Commercial Tailoring + Hand<br>Embroidery                       | 701 | 0   | 701   |
| Computer Application  | 344 | 111 | 455   |
| Computer Application with                                       | 344 |     | 400   |
| JAWS  | 13  | 50  | 63    |
| Computer Graphics (Print  |     |     |       |
| Media)  | 111 | 112 | 223   |
| Computer Hardware Technician                                    | 185 | 413 | 598   |
| Computerised Accounting   | 228 | 373 | 601   |
| Computerized Designing &<br>Manufacturing Sportwear<br>Stitcher | 142 | 0   | 142   |
| Cook  | 136 | 117 | 253   |
| Cooking & Baking  | 768 | 651 | 1,419 |
| Dress Design & Tailoring  | 273 | 0   | 273   |
| E-Commerce  | 586 | 368 | 954   |
| Electrical Technician   | 0   | 63  | 63    |
| Electrical Wiring   | 0   | 168 | 168   |
| Electrician   | 4   | 393 | 397   |
| Embroidery Machine Operator                                     | 42  | 0   | 42    |
| Fabric Cutting Expert   | 573 | 14  | 587   |
| Fabric Printing   | 54  | 4   | 58    |
| Fabric Quality Inspector  | 84  | 133 | 217   |
| Fashion Designing   | 957 | 91  | 1,048 |
| Fiber Optic Technician  | 97  | 172 | 269   |
| Food & Beverage Captain   | 66  | 95  | 161   |
| Food Processing and   |     |     |       |
| Preservation Techniques   | 17  | 43  | 60    |
| Front Office  | 350 | 183 | 533   |
| Garment Washing Techniques                                      | 1   | 66  | 67    |
| Graphic Design (Print Media)                                    | 127 | 110 | 237   |
| Hand Embroidery   | 228 | 0   | 228   |
| Handi Crafts  | 25  | 35  | 60    |
| Heating Ventilation Air<br>Conditioning and Refrigeration       | ~   | 10  |       |
| (HVACR)   | 0   | 46  | 46    |
| Home Appliance Repair   | 84  | 120 | 204   |
| Home Textile Product Maker                                      | 26  | 32  | 58    |
| Hybrid Hair and Beauty Services                                 | 261 | 44  | 305   |



| Hybrid Mobile Phone Repairing                | 1     | 107 | 108   |
|--|-------|-----|-------|
| Hybrid Professional Cook                     | 185   | 245 | 430   |
| Industrial Electrician                       | 2     | 292 | 294   |
| Industrial Stitching Machine                 |       |     |       |
| Operator                                     | 1,118 | 262 | 1,380 |
| njection Moulding Machine Operator           | 0     | 19  | 19    |
| nventory Control                             | 163   | 26  | 189   |
|  |       | 31  |       |
| Leather Garment Pattern Maker                | 320   |     | 351   |
| Livestock Management                         | 8,529 | 0   | 8,529 |
| LTV Driving                                  | 0     | 65  | 65    |
| Machinist                                    | 1     | 126 | 127   |
| Mason  | 0     | 395 | 395   |
| Material Evaluation &<br>Mechanical Testing  | 0     | 26  | 26    |
| Millwright Technician                        | 80    | 265 | 345   |
| Mobile Application Development               | 68    | 117 | 185   |
| Mobile Phone Repair                          | 75    | 149 | 224   |
| Motor Cycle Mechanic                         | 0     | 141 | 141   |
| Notor Winding                                | 0     | 54  | 54    |
| National Vocational Certificate              |       |     |       |
| Level 2 in Arts (Dress Making)               | 643   | 1   | 644   |
| National Vocational Certificate              | 0     | 228 | 228   |
| _evel 2 in Pipe Fitter                       | ~     |     |       |
| National Vocational Certificate              |       |     |       |
| communication Technology                     | 92    | 197 | 289   |
| (Computer Graphics-Print)                    |       |     |       |
| National Vocational Certificate              |       |     |       |
| Level 3 in Information                       | 230   | 378 | 608   |
| Technology (Web Design and<br>Development)   |       |     |       |
| National Vocational Qualification            | 050   |     |       |
| Level 3 in Digital Marketing                 | 352   | 638 | 990   |
| NVC Level 2 in (Hair & Beauty                | 96    | 0   | 96    |
| Services)-Beautician                         | 30    | 0   |       |
| NVC Level 2 in Electrical                    | 0     | 105 | 105   |
| Technology (Domestic<br>Electrician)         | U     | 125 | 125   |
| NVC Level 2 in Hospitality                   | 45    | 40  | 0.4   |
| Cook)  | 45    | 49  | 94    |
| NVC Level 2 in ICT (Computer                 | ·     |     |       |
| business Management /IT Office<br>Assistant) | 157   | 265 | 422   |
| /  | 71    | 17  | 88    |
| Packing Machine Operator                     | 341   | 42  | 383   |
| Pattern Drafting & Cutting                   |       |     |       |
| Pattern Making & Cutting                     | 232   | 5   | 237   |
| Pipe & General Fitter                        | 0     | 93  | 93    |
| Pipe & Plate Fabricator                      | 0     | 132 | 132   |
| PLC (Programmable Logical Control)           | 24    | 65  | 89    |
| Plumber                                      | 3     | 4   | 7     |
| Plumber & Sanitary Installer                 | 0     | 965 | 965   |

12 Expression of Interest – Hiring of a Firm / Company to carry out Skilling Youth for Income Generation Mid-Program Tracer Study 2023-24.



| Quality Control in Garments        | 452    | 18     | 470    |
|------------------------------------|--------|--------|--------|
| Quantity Surveyor                  | 117    | 678    | 795    |
| Receptionist                       | 98     | 70     | 168    |
| Safety Inspector                   | 132    | 988    | 1,120  |
| Salesman                           | 108    | 14     | 122    |
| Scaffolding                        | 0      | 213    | 213    |
| Shuttering Carpenter               | 0      | 35     | 35     |
| Solar Photovoltaic Training        | 0      | 22     | 22     |
| Sportswear Sticher                 | 54     | 1      | 55     |
| Steel Fixer                        | 0      | 25     | 25     |
| Telecom Technician (Line & Mobile) | 0      | 44     | 44     |
| Tile Fixing & Cutting              | 0      | 171    | 171    |
| UPS Repair & Maintenance           | 0      | 97     | 97     |
| Vehicle Driving                    | 0      | 88     | 88     |
| Village Veterinary Worker          | 0      | 294    | 294    |
| Waiter                             | 20     | 78     | 98     |
| Web Designing                      | 189    | 201    | 390    |
| Welder                             | 39     | 887    | 926    |
| Welder (Arc & Gas)                 | 0      | 42     | 42     |
| Welder (SMAW, MAG, MIG & SAW)      | 0      | 106    | 106    |
| Wheelchair Making & Repairing      | 0      | 21     | 21     |
| Grand Total                        | 24,251 | 17,849 | 42,100 |

| District of Training Center | Female | Male  | Total |
|-----------------------------|--------|-------|-------|
| Attock                      | 349    | 14    | 363   |
| Bahawalnagar                | 1,043  | 697   | 1,740 |
| Bahawalpur                  | 773    | 1,096 | 1,869 |
| Bhakkar                     | 489    | 507   | 996   |
| Chakwal                     | 331    | 109   | 440   |
| Chiniot                     | 178    | 0     | 178   |
| Dera Ghazi Khan             | 524    | 420   | 944   |
| Faisalabad                  | 1,133  | 708   | 1,841 |
| Gujranwala                  | 1,357  | 713   | 2,070 |
| Gujrat                      | 439    | 233   | 672   |
| Hafizabad                   | 419    | 0     | 419   |
| Islamabad                   | 490    | 418   | 908   |
| Jhang                       | 389    | 445   | 834   |
| Jhelum                      | 362    | 615   | 977   |
| Kasur                       | 1,343  | 936   | 2,279 |
| Khanewal                    | 599    | 230   | 829   |
| Khushab                     | 364    | 0     | 364   |
| Lahore                      | 996    | 3,006 | 4,002 |
| Leiah                       | 1,857  | 2,035 | 3,892 |
| Lodhran                     | 165    | 29    | 194   |

**13** | Expression of Interest – Hiring of a Firm / Company to carry out Skilling Youth for Income Generation Mid-Program Tracer Study 2023-24.



| Mandi Dahauddin | 004    | <b>F</b> 4 | 225    |
|-----------------|--------|------------|--------|
| Mandi Bahauddin | 284    | 51         | 335    |
| Mianwali        | 387    | 300        | 687    |
| Multan          | 687    | 1,056      | 1,743  |
| Muzaffargarh    | 128    | 0          | 128    |
| Nankana Sahib   | 594    | 108        | 702    |
| Narowal         | 551    | 0          | 551    |
| Okara           | 468    | 190        | 658    |
| Pakpattan       | 349    | 60         | 409    |
| Rahim Yar Khan  | 598    | 528        | 1,126  |
| Rajanpur        | 469    | 162        | 631    |
| Rawalpindi      | 1,148  | 1,259      | 2,407  |
| Sahiwal         | 858    | 315        | 1,173  |
| Sargodha        | 795    | 940        | 1,735  |
| Sheikhupura     | 856    | 304        | 1,160  |
| Sialkot         | 1,959  | 165        | 2,124  |
| Toba Tek Singh  | 157    | 44         | 201    |
| Vehari          | 363    | 156        | 519    |
| Grand Total     | 24,251 | 17,849     | 42,100 |

### SYIG Employers Data

### District Wise Number of Employers and Trainees Employed

| Employer District | No. of Employer | No. of Trainees Employed |
|-------------------|-----------------|--------------------------|
| Bahawalnagar      | 38              | 134                      |
| Bahawalpur        | 45              | 91                       |
| Bhakkar           | 4               | 5                        |
| Chiniot           | 4               | 4                        |
| Faisalabad        | 31              | 322                      |
| Gujranwala        | 63              | 108                      |
| Islamabad         | 34              | 236                      |
| Jhang             | 5               | 16                       |
| Jhelum            | 2               | 95                       |
| Karachi           | 3               | 3                        |
| Kasur             | 27              | 138                      |
| Khanewal          | 2               | 6                        |
| Khushab           | 2               | 2                        |
| Killa Abdullah    | 1               | 1                        |
| Lahore            | 280             | 513                      |
| Leiah             | 144             | 437                      |
| Lodhran           | 6               | 11                       |
| Mianwali          | 1               | 1                        |
| Multan            | 78              | 309                      |
| Muzaffargarh      | 2               | 7                        |
| Nankana Sahib     | 1               | 1                        |
| Narowal           | 1               | 1                        |
| Neelum            | 2               | 2                        |
| Okara             | 15              | 29                       |
| Others            | 1               | 1                        |
| Pakpattan         | 1               | 1                        |
| Rahim Yar Khan    | 21              | 26                       |
| Rajanpur          | 5               | 8                        |
| Rawalpindi        | 48              | 187                      |
| Sahiwal           | 9               | 15                       |
| Sargodha          | 216             | 279                      |
| Sheikhupura       | 18              | 153                      |
| Sialkot           | 23              | 383                      |
| Toba Tek Singh    | 3               | 6                        |
| Grand Total       | 1,136           | 3,531                    |

### Note:

Above-mentioned are the population details, Sample details will be shared at Request for Proposal (RFP) Stage.



### Evaluation/Selection Criteria

The evaluation criteria for consulting firms / companies are given in **Annexure - B** (Eligibility Criteria) and **Annexure - C** (Technical Evaluation Criteria).

### 8) <u>Duration</u>

The duration of the assignment shall not exceed 6 months (excluding Client's review time). The project will commence upon approval of the proposal and signing of an agreement between the Consulting Firm / Company and PSDF.

### Note:

If there is any change in Term of References (TORs) then final TORs will be shared at the time of Request for Proposal (RFP).



### 9) <u>Annexures</u>

### Annex – A "Firm / Company Information (On Letterhead)"

|         | Firm / Company Profile  |  |  |  |  |
|---------|---|--|--|--|--|
| Sr. No. | Required Information  | Response   |  |  |  |
| 1       | Legal name of the Firm / Company  |  |  |  |  |
| 2       | Year of Registration / Establishment of the Firm / Company  |  |  |  |  |
| 3       | National Tax Number   |  |  |  |  |
| 4       | Core business area(s) of the Firm / Company   |  |  |  |  |
| 5       | What is the legal status of your organization?<br>Tick the relevant box (one box only). (Attach<br>Copy/Copies of Registration Certificate/s) | Public     Sector       Organization     Section 42       Public Ltd.     Section 42 |  |  |  |
|         |   | Private Ltd. Partnership Firm  |  |  |  |
|         |   | Others (Please specify)  |  |  |  |
| 6       | Name and designation of 'Head of Firm / Company'  |  |  |  |  |
|         | Mobile:   |  |  |  |  |
|         | Phone/s:  |  |  |  |  |
| 7       | Email:  |  |  |  |  |
|         | Fax:  |  |  |  |  |
|         | Address of Firm / Company:  |  |  |  |  |
|         | Website address:  |  |  |  |  |
|         | Name and designation of 'Contact Person':   |  |  |  |  |
|         | Phone/s:  |  |  |  |  |
| 8       | Mobile:   |  |  |  |  |
|         | Email:  |  |  |  |  |
|         | Fax:  |  |  |  |  |



### Annex – B "Eligibility Response Checklist"

| Sr.<br>No. | Necessary Eligibility Information  | Response / Elaboration / Proof   |  |
|------------|--|--|--|
| 1          | Evidence of the entity i.e., firm / company's registration / incorporation is required.  | Please attach copy of certificate of incorporation / company registration certificate / firm registration certificate)   |  |
| 2          | Must be an active taxpayer in Federal Board of Revenue (FBR).  | (Provide active Taxpayer Evidence.)  |  |
| 3          | Firm / company must be registered with the Punjab<br>Revenue Authority (PRA) (if already not registered<br>with PRA, then, if awarded the work, the firm /<br>company will have to get registered with PRA before<br>signing of contract.                              | (Please provide PRA registration<br>certificate or undertaking on firm /<br>company letterhead for registration<br>before signing the contract (if already not<br>registered).   |  |
| 4          | Provide document for Non – Blacklisting declaring<br>that the firm / company is not blacklisted by any<br>Government agency / semi - government/ authority/<br>organization (as per Template attached as <b>Annexure</b><br>- <b>G</b> ).                              | (Please attach copy of Affidavit on stamp<br>paper (duly attested by oath<br>commissioner) of not less than value of<br>PKR.100 on e-tender and original must<br>be delivered to PSDF office as per the<br>mentioned address before the closing<br>date and time of the bid as per given<br>template in Annexure – G). |  |
| 5          | Firm / Company should have minimum 5 years professional experience.  | (Please attach certificate of incorporation<br>/ company registration certificate / firm<br>registration certificate.)   |  |
| 6          | Firm / Company should have minimum average of last<br>2 years turnover/revenue of PKR 15 million as<br>per Audited Financial Statements & Reports or<br>Tax Returns.   | (Please attach audited financial statements & reports of years (2020 - 21 & 2021 – 22) done by ICAP/SBP/ICMAP registered auditing firm (where applicable as per the law) OR annual tax return of years (2020 - 21 & 2021 – 22).  |  |
| 7          | The consulting firm must share experience of having<br>conducted surveys / assessments / projects /<br>assignments of same or similar nature, for various<br>donor-funded / not-for-profit institutions /<br>organization, government projects and/or<br>organization. | Provide copy of the contract or Service<br>Orders or Completion Certificates.  |  |



### Annex – C "Technical Evaluation Criteria"

If the firm / company fails to provide information or does not fulfil the requirement as per **Annexure- B** (Eligibility Response Checklist) shall be disqualified and declared ineligible from the bidding process and its technical evaluation shall not be carried out.

| Sr.<br>No. | Evaluation Criteria  | Total Marks | Marks<br>Breakup | Response   |
|------------|--|-------------|------------------|--|
| 1.         | <ul> <li>Experience</li> <li>a) General Experience</li> <li>More than 10 years of professional experience.</li> <li>6 to 10 years of professional experience.</li> </ul>   | 35          | 10<br>05         | Please attach a copy of certificate of incorporation / company registration certificate / firm registration certificate. If no valid attachments are provided for <b>section 1.2.2 (e-tender)</b> , then no marks for thissection will be awarded.   |
|            | <ul> <li>b) Similar Experience</li> <li>More than 5 assignments with local/International Donors or Government funded projects in Research / Impact Studies / Tracer Studies.</li> <li>4 to 5 assignments with local / International Donors or Government funded projects in Research / Impact Studies / Tracer Studies.</li> <li>1 to 3 assignments with local / International Donors or Government funded projects in Research / Impact Studies / Tracer Studies</li> </ul> |             | 25<br>20<br>15   | Attach relevant document<br>(copies of contracts/ client<br>performance certificate/ service<br>order/ project completion letter)<br>and fill Annex-D for (b) Similar<br>Experience. If no valid<br>attachments are provided for<br><b>section 1.2.4 (e-tender)</b> , then<br>no marks for thissection will be<br>awarded.<br><i>Please note that, for a similar</i><br><i>experience, years will be</i><br><i>counted from the evidence</i><br><i>provided; for example, contracts/</i><br><i>client performance certificate/</i><br><i>service order/project completion</i><br><i>letter provided should indicate</i><br><i>the duration of the assignment</i><br><i>timeframe to prove the number</i><br><i>of years.</i> |



| <u>i iiia</u> | ncial Capability   |    |    |   |
|---------------|--|----|----|---|
| Ave           | rage of Last 2 Years Turnover/Revenue  | 20 |    |   |
| /<br>p        | verage of last two years turnover<br>Revenue of more than PKR 45 million as<br>er the latest Income tax return or audited<br>nancial statements & reports.   |    | 20 | Please submit a copy of Audited<br>financial statements & reports of<br>years (2020 - 21 & 2021 – 22)<br>done by ICAP/SBP/ICMAP   |
| /<br>le<br>tł | average of last two years turnover<br>Revenue of more than PKR 30 million but<br>ess than or equal to PKR 45 million as per<br>ne latest Income tax return or audited<br>nancial statements & reports. |    | 15 | registered auditing firm (where<br>applicable as per the law) OR<br>annual tax return of years (2020<br>- 21 & 2021 – 22).<br>If no valid attachment is provided<br>in <b>section 1.3.2 (e - tender)</b> then |
| /<br>ti<br>la | average of last two years turnover<br>Revenue of more than PKR 15 but less<br>nan or equal to PKR 30 million as per the<br>atest Income tax return or audited financial<br>tatements & reports.        |    | 10 | no marks for this section will be awarded.  |
| -             | agerial Capability:<br>) Project Manager:  | 45 |    |   |
| (a)<br>•      | Master's or equivalent degree in Social<br>Sciences / Business and Management<br>Sciences with more than 7 years of post-<br>qualification professional experience.                                    |    | 10 | Provide details in Annexure C -<br>1 and it is encouraged to provide<br>details in C - 2 for CVs of   |
| •             | Master's or equivalent degree in Social<br>Sciences / Business and Management<br>Sciences with at 5 to 7 of post-qualification<br>years of professional experience.                                    |    | 5  | Proposed Key Management staff<br>i.e. (Project Manager, TVET<br>Expert, Research Specialist &<br>Report Writer). Marks will be  |
| (b)           | Professional experience in conducting research / tracer studies / impact studies.  |    | 5  | given based on the provision of<br>CV against all four positions of   |
| . II. Per     | sonnel Capability:   |    |    | key management staff fulfilling the criteria.   |
| (a)           | TVET Expert:   |    |    |   |
| •             | Bachelor's degree in social sciences /<br>business and management sciences /<br>applied sciences with more than 7 years<br>of TVET experience.   |    | 10 |   |
| •             | Bachelor's degree in social sciences /<br>business and management sciences /<br>applied sciences with 5 to 7 years of TVET   |    | 7  |   |



| <ul> <li>Master's or equivalent degree in social sciences / Business and Management Sciences with 3 or more assignments in conducting research / tracer studies / impact studies.</li> <li>Master's or equivalent degree in social sciences / Business and Management Sciences with at least 2 assignments in conducting research / tracer studies / impact studies.</li> <li>(c) Report Writer:</li> <li>Master's or equivalent degree in Social</li> </ul> |     | 10 | Report Writer, provide evidence<br>of at least one (1) published report<br>verified by the organization.<br>If no valid attachment is provided<br>in sections 1.4.2, 1.4.3, 1.4.5,<br>1.4.7, and 1.4.9 (e-tender) then<br>no marks for this section shall be<br>awarded. |
|--|-----|----|--|
| Sciences / Business and Management<br>Sciences with 3 or more assignments in<br>report writing within the development<br>sector for local/International Donors or<br>Government funded projects.   |     | 10 |  |
| <ul> <li>Master's or equivalent degree in Social<br/>Sciences / Business and Management<br/>Sciences with at least 2 assignments in<br/>report writing within the development<br/>sector for local/International Donors or<br/>Government funded projects.</li> </ul>  |     | 7  |  |
| Total Marks  | 100 |    |  |



### Annex – C-1"Key Management Staff of the Firm / Company (On Letterhead)" Proposed staff for this assignment must be included in this Annexure.

|         | Key Management Staff           |             |               |                   |   |                     |
|---------|--------------------------------|-------------|---------------|-------------------|---|---------------------|
| Sr. No. | Name of<br>Management<br>Staff | Designation | Qualification | Area of Expertise | Number of<br>Years in Firm<br>/ company | Total<br>Experience |
| 1       |                                |             |               |                   |   |                     |
| 2       |                                |             |               |                   |   |                     |
| 3       |                                |             |               |                   |   |                     |
| 4       |                                |             |               |                   |   |                     |
| 5       |                                |             |               |                   |   |                     |

You may add more information, if applicable.

Note: In case of change in the identified key management staff, firm / company will have to provide the details of key management staff having same or equivalent qualification & experience and get prior approval from PSDF for such change.



### Annex – C-2 "CVs of Proposed Key Management Team"

(Pl. also attach the detailed CVs with the Expression of Interest)

**1. Proposed Position** [only one candidate shall be nominated for each position]: \_\_\_\_\_\_

2. Name of Firm [Insert name of firm proposing the staff]: \_\_\_\_\_\_

- 3. Name of Staff [Insert full name]: \_\_\_\_\_\_
- 4. Date of Birth: \_\_\_\_\_\_Nationality: \_\_\_\_\_\_
- 5. CNIC No (if Pakistani):
- 6. Education:

| Degree | Major / Minor | Institution | Date (MM/YYYY) |
|--------|---------------|-------------|----------------|
|        |               |             |                |
|        |               |             |                |
|        |               |             |                |

**7. Employment Record** [Starting with present position, list in reverse order every employment held by staff member since graduation, giving for each employment (see format here below): dates of employment, name of employing organization, positions held.]:

| Employer | Position | From (MM/YYYY) | To (MM/YYYY) |
|----------|----------|----------------|--------------|
|          |          |                |              |
|          |          |                |              |
|          |          |                |              |

| 8.  | Detailed Tasks Assigned   |  |  |  |
|---|---|--|--|--|
|   | [List all tasks to be performed under this assignment]  |  |  |  |
| 9.  | Work Undertaken that Best Illustrates Capability to Handle the Tasks Assigned   |  |  |  |
|   | [Among the assignments in which the staff has been involved, indicate the following information for those assignments that best illustrate staff capability to handle the tasks listed under point 11.] |  |  |  |
| 9.1)Name of assignment or project & Location:Cost of Project  |   |  |  |  |
|   | Date of Start Date of Completion  |  |  |  |
|   | Actual Time Spent on the Project: in months.  |  |  |  |
|   | Client:   |  |  |  |
|   | Main project features:  |  |  |  |
|   | Positions held:   |  |  |  |
|   | Activities performed:   |  |  |  |
| 9.2) Name of assignment or project & location:Cost of project |   |  |  |  |

23 Expression of Interest – Hiring of a Firm / Company to carry out Skilling Youth for Income Generation Mid-Program Tracer Study 2023-24.



| Skills For Succes | 55                       |                    |            |  |
|-------------------|--------------------------|--------------------|------------|--|
|                   | Date of Start            | Date of Completion |            |  |
|                   | Actual Time Spent on the | e Project:         | in months. |  |
|                   | Client:                  |                    |            |  |
|                   | Main project features: _ |                    |            |  |
|                   | Positions held:          |                    |            |  |
|                   | Activities performed:    |                    |            |  |

#### 10. Certification:

I, the undersigned, certify that to the best of my knowledge and belief, this CV correctly describes myself, my qualifications, and my experience. I understand that any willful misstatement described herein may lead to my disqualification or dismissal, if engaged.

[Signature of staff member or authorized representative of the staff]

Day/Month/Year

Date:



### Annex – D "Similar Experience of the Firm / Company (On Letterhead)"

| Similar Experience |   |                        |  |  |  |  |
|--------------------|---|------------------------|--|--|--|--|
| Sr. #              | Required Information  | Response               |  |  |  |  |
| 1                  | Name of the Client  |                        |  |  |  |  |
| 2                  | Scope of work performed   |                        |  |  |  |  |
| 3                  | In no more than 100-150 words please elaborate your role in relevant consultancy assignment | Attach a separate Page |  |  |  |  |
| 4                  | Sector/Industry   |                        |  |  |  |  |
| 5                  | Key Deliverables  |                        |  |  |  |  |
| 6                  | Duration of consultancy assignment  |                        |  |  |  |  |

\* Please submit evidence (Copies of contracts/ client performance certificate/ service order/ project completion letter) by the firm / Company.



Annex – E "Cover Letter for the Submission of Expression of Interest for prequalification" (please provide on Firm / Company's letterhead)

[Date]

To Chief Executive Officer [Address mentioned in Data Sheet]

Re: Expression of Interest for [Insert title of assignment]

Dear Sir,

We offer to express our interest in conducting consultancy Services for [Insert title of assignment] in accordance with your Expression of Interest dated [Insert Date of EOI advertised].

We hereby declare that all the information and statements made in this expression are true and accept that any misinterpretation contained therein may lead to our disqualification. Our expression is binding upon us and subject to the modifications resulting from contract negotiations. We undertake that we will initiate the services as per the client's request if our proposal is accepted. We understand that you are not bound to accept any or all proposals you receive.

Thank you.

Yours sincerely,

Signature Name and title of signatory



# Annex – F "Declaration of Correctness of Information" (please provide on firm / company's letterhead)

Kindly provide the declaration as per format provided below.

I,\_\_\_\_\_hereby declare that:

- all the information provided in the EOI Document is correct in all manners and respects.
- and I am duly authorized by the **Governing body/Board/Management** to submit this Pre-Qualification on behalf of "[Click here and type the name of organization]"

| Name           |  |
|----------------|--|
| Designation    |  |
| Signature      |  |
| Date and Place |  |

Note: Please attach documentary proof for authorization by the governing body/board/management



### Annex – G "Affidavit for Non – Blacklisting"

The Applicant shall attach original affidavit on non-judicial stamp paper duly attested by oath commissioner (not less than the value of PKR. 100) and declaring on oath that the Applicant:

Name:

(Applicant)

I, the undersigned, do hereby certify that all the statements made in the prequalification document and in the supporting documents are true, correct and valid to the best of my knowledge and belief and may be verified by employer if the Employer, at any time, deems it necessary.

The undersigned hereby authorize and request the bank, person, company or corporation to furnish any additional information requested by the [name of Procuring Agency] of the Punjab deemed necessary to verify this statement regarding my (our) competence and general reputation.

The undersigned understands and agrees that further qualifying information may be requested and agrees to furnish any such information at the request of the PSDF. The undersigned further affirms on behalf of the firm / company that:

- a. is not in *bankruptcy* or liquidation proceedings.
- b. is not currently declared *bl<u>acklisted</u>* by Government / Semi- Government /Agency or Authority or any employer till date due to the any reasons
- c. is not making any misrepresentations or concealing any material fact and detail.
- d. has not been convicted of, fraud, *corruption*, collusion or money laundering.
- e. is not aware of any <u>conflict of interest</u> or potential conflict of interest arising from prior or existing contracts or relationships which could materially affect its capability to comply with its obligations; and
- f. does not fall within any of the circumstances for *ineligibility* or disqualifications.
- g. The documents/photocopies provided with Bid are authentic. In case, any fake/bogus document was found at any stage, the firm / company shall be blacklisted as per Law/ Rules.

**Note:** Please attach the copy of the non-blacklisting on stamp paper on E-Tender & send original before the submission deadline of EOI to PSDF Office.

Please use the same format while submitting the Annex – G. Please make sure that the Affidavit for Non – Blacklisting must be attested by the Oath Commissioner.

#### Name & Designation of Authorized Representative of

Firm / company Sign & Stamp

**<sup>28</sup>** | Expression of Interest – Hiring of a Firm / Company to carry out Skilling Youth for Income Generation Mid-Program Tracer Study 2023-24.